

33-5021-00-0300
Box # 8
BU 2019-0953
BU 2019-0034



VILLAGE OF PALMETTO BAY
9705 E. HIBISCUS STREET
PALMETTO BAY, FLORIDA 33157
(305) 259-1234 Fax: (305) 259-1290

Approved
Edward Silva, Village Manager
Date

REQUEST FOR PUBLIC RECORDS

Requests are filled in accordance with the provisions of Chapters 119 and 257, Florida Statutes.

DATE: 3-6-19
NAME: Carlos Bianco
COMPANY: CBee Permit Inc
ADDRESS:
PHONE: 305-323-8354 FAX:
EMAIL: cbeepermit@gmail.com

REQUEST (Attach additional page, if necessary): Copies of the following documents:

Sign permit plans for permit # ZLG-2012-002. Please see on-line request.

15001

ELE 2010 CB/8

ELE 2004-229
SI 2004-39

BU 2010 0034

FOR USE BY VILLAGE STAFF ONLY
DATE FORWARDED: 3-7-19
DATE REQUEST FILLED: 3/12/19
ESTIMATED TIME (IF APPLICABLE):
HOW WAS REQUEST FILLED?:
IF NOT FILLED, REASON:
BY: [Signature]

TRACKING NO.: 2019-086
ASSIGNED DEPT: Building
NUMBER OF COPIES: 10
ESTIMATED COST:

Village of Palmetto Bay
8950 SW 152nd Street
Palmetto Bay, FL 33157
305-259-1234



ELC 2010-0318

BUD 2010-0953

(A)

Inspection Record
Inspection #: INS-2004-1986
Contractor ALLSTATE SIGNS, INC
CHANNEL LETTERS NEON ILLUM

Page: 1
Printed: 3/4/2004

Called 3/4/2004
Requested 3/5/2004

Address: 15053 S Dixie Hwy
Folio 3350210000300

Permit # EL-2004-229

Applicant: SUNTRUST TRUST DEPT

Type: Electrical

Date:

Inspector: *Fernando*
Passed? *Yes*

Status:

Comments: FERNANDO 305-822-5887

Inspection Checklist: Comments

- Final
- Rough
- Temporary For Construction
- Temporary For Test
- Underground
- Work With
- Slab
- Rough/Slab(For Pools)
- Foundation Grounding
- Accessibility
- Shop Sign

Corrections:

Date:

Village of Palmetto Bay
8950 SW 152nd Street
Palmetto Bay, FL 33157
305-259-1234



Inspection Record

Page: 1

Inspection #: INS-2004-1987

Printed: 3/4/2004

Contractor ALLSTATE SIGNS, INC
CHANNEL LETTER NEON ILLUM.

Called 3/4/2004
Requested 3/5/2004

Address: 15053 S Dixie Hwy
Folio 3350210000300

Permit # SI-2004-39

Applicant: SUNTRUST TRUST DEPT

Type: Building

Date: 3/5/04

Inspector:

Status:

Passed?

Comments: ROUGH

Inspection Checklist:

Comments

- Final
- Foundation/Footing
- Tie-Beam/Reinforcing/Columns
- Slab
- Framing/FireStopping/Windows
- SteelMainDrain
- Zoning
- Accessibility
- Insulation
- RoofTruss/PermBracing/Sheath
- Lathing/FireWall/Drywall
- PartialTie-Beam
- PoolBarrier
- FenceFoundation
- StructuralPanels

Corrections:

Date:

Village of Palmetto Bay

Building Department
8950 SW 152 St
Palmetto Bay, 33157
(305) 259-1250 / fax (305) 259-1291

Permit Application



Permit # CE2004-339

Master Permit: SI 2004-39 JOB ADDRESS:

UNIT #

Cashier Validation Area

1. OWNER INFORMATION Owner <u>Coral Reef Shoppers Center</u> Address <u>9861 SW 184 St</u> St <u>FL</u> Zip <u>33152</u> City <u>Miami</u> Driver License No./I.D. _____ Phone () _____ Owner-Builder <input type="checkbox"/>		2. CONTRACTOR INFORMATION Company Name <u>All State Signs</u> Qualifier Name <u>Leo Mastake</u> Address <u>310 W 84th St</u> St <u>FL</u> Zip <u>33185</u> City <u>Miami</u> Phone (305) <u>970-0110</u> Lic # <u>03E000618</u>	
3. PERMIT TYPE Check only One <input type="checkbox"/> Building <input checked="" type="checkbox"/> Electrical <input type="checkbox"/> Mechanical <input type="checkbox"/> Plumbing/Gas <input type="checkbox"/> Paving/Drainage <input type="checkbox"/> Sign <input type="checkbox"/> Roofing <input type="checkbox"/> P/W		4. CHANGE TO AN EXISTING PERMIT Check only One <input type="checkbox"/> Change Contractor <input type="checkbox"/> Extension <input type="checkbox"/> Renewal <input type="checkbox"/> Shop Drawing <input type="checkbox"/> Trade Permit Supplmt.	
6. ARCHITECT ENGINEER Name <u>William W. Meyers P.E.</u> Address _____ City _____ St _____ Zip _____ Reg. No. _____ Discipline: _____ Phone1 () _____ Phone2 () _____ Improvement Value <u>\$ 230,000</u> Area <u>43 sq</u>		5. TYPE OF IMPROVEMENT Check only One <input type="checkbox"/> New Construction <input type="checkbox"/> Addition Attached <input type="checkbox"/> Addition Detached <input checked="" type="checkbox"/> Alteration Interior <input type="checkbox"/> Alteration Exterior <input type="checkbox"/> Repair/Replace <input type="checkbox"/> Repair Due to Fire <input type="checkbox"/> Demolish	
7. LEGAL/USE/WORK Folio No. <u>33-5021-000-440</u> No. of Units <u>1</u> Lot <u>33-5021-000-0300</u> Block _____ Subdivision _____ Pb/Pg _____ Current Use of Property <u>Restaurant</u> Description of Work <u>Channel Letters Neon Illum.</u> Work Classification: _____ Residential <input type="checkbox"/> Multi-Family <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Industrial <input type="checkbox"/> Code in Effect: _____ Occupancy: _____ Construction Type: _____			

Application is hereby made to obtain a permit to do work and installation as indicated. I certify that no work or installation has commenced prior to the issuance of a permit and that all work will be performed to meet the standards of all laws regulating construction in this jurisdiction. I understand that a separate permit must be secured for ELECTRICAL WORK, MECHANICAL, PLUMBING, SIGNS, WELLS, POOLS, ROOFING, SHUTTERS, WINDOWS, FURNACES, BOILERS, HEATERS, TANKS, and AIR CONDITIONERS, etc. I understand that in signing this application I am responsible for the supervision and completion of the construction including scheduling of inspections and obtaining final inspections in accordance with the plans and specification WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOU PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR ATTORNEY OR LENDER BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT. OWNER/CONTRACTOR AFFIDAVIT: I Certify that all the foregoing information is accurate and that all work will be done in compliance with all applicable laws regulating construction and zoning.

X Signature of Owner or Owner's Agent
 Print Name _____ Clerk: _____
 STATE OF FLORIDA COUNTY OF MIAMI-DADE
 Sworn to and subscribed before me this 18th day of Feb. 2004
 by Willie (SEAL) by Andres A. Quiendo (SEAL)
 Personally known or I.D. _____
 Personally known or I.D. _____
 EXPIRES: January 3, 2007
 MAX. COMMISSION #: DD.171567

NOTICE: In addition to the requirements of this permit, there may be additional deed restrictions applicable to this property that may be found in the public records of this county, and there may be additional permits required from other governmental entities such as water management districts, state agencies or federal agencies

R	Discipline	Approved	Date	Disapproved/Date	Zoning Fees	Fees \$	✓
	Zoning						
	Building						
	Fire						
	Structural						
	Electrical				<u>6-013</u>	<u>7671</u>	
	Mechanical						
	Plumbing						
	Flood						
	Roofing						
	P/W						
	Plans Check-out						
1					Base Permit		
					State Radon		
2					Code Compliance		
					Impact Fees		
3					() %Concurrence		
	Issuing Clerk				TOTAL	<u>7671</u>	

MEMO *Walter Fortner*

1891 East 4th Avenue
Hialeah, Florida 33010

COMMERCEBANK
NATIONAL ASSOCIATION

MEMO NO. 13

DATE *2/19/62*

7750 WEST 24 AVE. BAY 20
HIALEAH, FL 33016

ALLSTATE SIGNS, INC.

SI-39, 66-229.

PAY TO THE ORDER OF *Walter Fortner*

Two hundred twelve

381 DOLLARS

381 \$ 813 *381*

63-1050/670
1387004316

2131

MEMO NO. 1387004316 2131

Village of Palmetto Bay

S.B.D 2010-0634
B.C.D. 2010-0953

Permit Application



Building Department
8950 SW 152 St
Palmetto Bay, 33157
(305) 259-1250 / fax (305) 259-1291

Clerk:
Permit # **SI 2004-39**

Master Permit: **(D)**

Cashier Validation Area

JOB ADDRESS: **15053-A S. Dixie Hwy**
UNIT #

1. OWNER INFORMATION Owner <u>CORAL BEACH SUPPLY CENTER</u> Address <u>9861 SW 184 ST.</u> City <u>MIAMI</u> St <u>FL</u> Zip <u>33157</u> Driver License No./I.D. _____ Phone () _____ Owner-Builder <input type="checkbox"/>		2. CONTRACTOR INFORMATION Company Name <u>ALL STATE SIGNS</u> Qualifier Name <u>LEO MASTACHE</u> Address <u>3110 W 84 ST. BAY 2</u> City <u>MIAMI</u> St <u>FL</u> Zip _____ Lic # _____ Phone () _____	
3. PERMIT TYPE Check only One <input checked="" type="checkbox"/> Electrical <input type="checkbox"/> Building <input type="checkbox"/> Mechanical <input type="checkbox"/> Plumbing/Gas <input type="checkbox"/> Paving/Drainage <input type="checkbox"/> Sign <input type="checkbox"/> Roofing <input type="checkbox"/> P/W		4. CHANGE TO AN EXISTING PERMIT Check only One <input type="checkbox"/> Change Contractor <input type="checkbox"/> Extension <input type="checkbox"/> Renewal <input type="checkbox"/> Shop Drawing <input type="checkbox"/> Trade Permit Supplmt.	
6. ARCHITECT ENGINEER Name <u>William M. Meyers P.E.</u> Address _____ City _____ St _____ Zip _____ Reg. No. _____ Discipline: _____ Phone1 () _____ Phone2 () _____ Improvement Value <u>\$ 2200.00</u> Area <u>43 ft</u>		5. TYPE OF IMPROVEMENT Check only One <input checked="" type="checkbox"/> New Construction <input type="checkbox"/> Addition Attached <input type="checkbox"/> Addition Detached <input type="checkbox"/> Alteration Interior <input type="checkbox"/> Alteration Exterior <input type="checkbox"/> Repair/Replace <input type="checkbox"/> Repair Due to Fire <input type="checkbox"/> Demolish Folio No <u>305240000110</u> No. of Units <u>1</u> Lot _____ Block _____ Subdivision _____ Pb/Pg _____ Current Use of Property <u>RESTURANT</u> Description of Work <u>CHANNEL LETTER SIGNAGE</u>	
7. LEGAL/USE/WORK Work Classification: Residential <input type="checkbox"/> Multi-Family <input checked="" type="checkbox"/> Commercial <input checked="" type="checkbox"/> Industrial <input type="checkbox"/> Code in Effect: _____ Occupancy: _____ Construction Type: _____			

Application is hereby made to obtain a permit to do work and installation as indicated. I certify that no work or installation has commenced prior to the issuance of a permit and that all work will be performed to meet the standards of all laws regulating construction in this jurisdiction. I understand that a separate permit must be secured for ELECTRICAL WORK, MECHANICAL, PLUMBING, SIGNS, WELLS, POOLS, ROOFING, SHUTTERS, WINDOWS, FURNACES, BOLLERS, HEATERS, TANKS, and AIR CONDITIONERS, etc. I understand that in signing this application I am responsible for the supervision and completion of the construction including scheduling of inspections and obtaining final inspections in accordance with the plans and specification **WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOU PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR ATTORNEY OR LENDER BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT. OWNER/CONTRACTOR AFFIDAVIT:** I Certify that all the foregoing information is accurate and that all work will be done in compliance with all applicable laws regulating construction and zoning.

X Signature of Owner or Owner's Agent
 Print Name John C. BAEBA Clerk: _____
 STATE OF FLORIDA COUNTY OF MIAMI-DADE
 Sworn to and subscribed before me this FEB. 18 2004

X Signature of Qualifier
 Print Name LEONARDO MISTRETE Clerk: _____
 STATE OF FLORIDA COUNTY OF MIAMI-DADE
 Sworn to and subscribed before me this Feb 18, 2004

by Diana A. Xotto (SEAL)
 Personally known or I.D. Expires: Mar 31, 2011
 Atlantic Bonding Co., Inc.
 Commission #DD198920
 Expires: January 2, 2007
 1-800-5-NOTARY FL Notary Service & Bonding, Inc.
 MY COMMISSION # DD 171567
 Expires: January 2, 2007

NOTICE: In addition to the requirements of this permit, there may be additional deed restrictions applicable to this property that may be found in the public records of this county, and there may be additional permits required from other governmental entities such as water management districts, state agencies or federal agencies

R	Discipline	Approved	Date	Disapproved	Date	Zoning Fees	Fees \$
	Zoning	<input checked="" type="checkbox"/>	2/19/04			CR4D	2052
	Building	<input checked="" type="checkbox"/>	2/19/04				
	Fire	<input checked="" type="checkbox"/>	2/19/04				
	Structural	<input checked="" type="checkbox"/>	2/19/04				
	Electrical	<input checked="" type="checkbox"/>	2/19/04				
	Mechanical	<input type="checkbox"/>					
	Plumbing	<input type="checkbox"/>					
	Flood	<input type="checkbox"/>					
	Roofing	<input type="checkbox"/>					
	P/W	<input type="checkbox"/>					
	Plans Check-out	<input type="checkbox"/>					
1						Code Compliance	1.80
2						Impact Fees	
3						() %Concurrence	
	Issuing Clerk	<u>Michelle Torres</u>	Date	<u>2/18/04</u>		TOTAL	113.35
							135.67

THE BREDER COMPANIES

(305) 251-1520

9861 S.W. 184 STREET

MIAMI, FLORIDA 33157



BREDER MANAGEMENT CORP.
LIC. REAL ESTATE BROKERS
CERT. SHOPPING CENTER MANAGERS

BREDER CONSTRUCTION CORP.
LIC. MORTGAGE BROKERS
LIC. GENERAL CONTRACTORS

MEMBERS
INTERNATIONAL
COUNCIL OF
SHOPPING
CENTERS

February 18, 2004

Village of Palmetto Bay
Building Department
8950 South West 152nd Street
Miami, Florida 33157

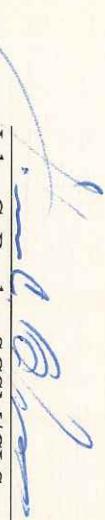
Property Address: 14967—15077 South Dixie Highway
Palmetto Bay, FL 33176

Property Tax Folio #: 33-5021-000-0300

To Whom It May Concern:

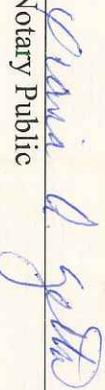
I, John C. Breder, as Agent for the Owner of the Property listed as 15053-A South Dixie Highway in Palmetto Bay, authorize Leo Mastache as qualifier of All State Signs to act on our behalf to obtain the necessary permits and install the proposed sign(s) at the Property mentioned above. The proposed signage complies with all sign criteria set forth by the bylaws and restrictions associated with the Property listed above.

Thank you,



John C. Breder, SCSM/CLS
As Agent for Coral Reef Shopping Center

STATE OF FLORIDA
COUNTY OF MIAMI-DADE



Notary Public

Diana A. Yetto
Commission #DD198930
Expires: Mar 31, 2007
Bonded Thru
Atlantic Bonding Co., Inc.



MEMO: 1387004316#05 2131

MEMO: *Mikes Foster*

1601 East 4th Avenue
Hialeah, Florida 33010
NATIONAL ASSOCIATION
COMMERCEBANK

13

PAY TO THE ORDER OF *Wallas de Ruette Bay* \$ *810* ^{38/100}

Two hundred twelve

DATE *2/19/62*

ALLSTATE SIGNS, INC.
7750 WEST 24 AVE, BAY 20
HIALEAH, FL 33016

63-1050/670
1387004316

2131

MP

ORDER OF BANK

CLIENT: Chicken Kitchen

LOCATION: 1 5053-A S. Dixie Hwy
Miami, FL

SALES: Jose

REVISIONS: 02/12/04

DATE: 07/19/03

DWG # 03-135

SHEET 1 of 2

ALL STATE
INC.

3110 W. 84TH AVE. #2
HIALEAH, FL. 33018

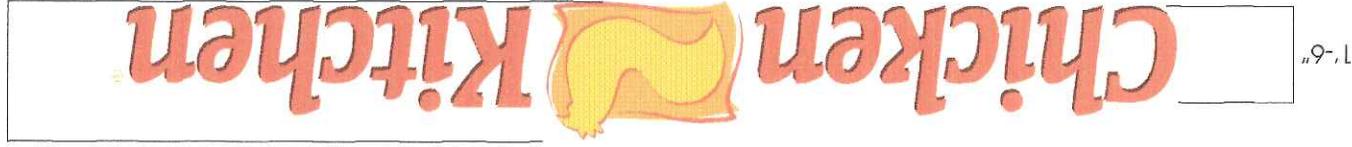
PH: 305-822-5995
FAX: 305-822-5887

Cert. # 03E000618

APPROVED AS NOTED
By *[Signature]*
JOHN C. BREDER, CSM
Breder Management Corp.
9861 S W 184 Street
Miami, Florida 33157
8-11-04

20 x 20 = 400
80 x 10 = 800

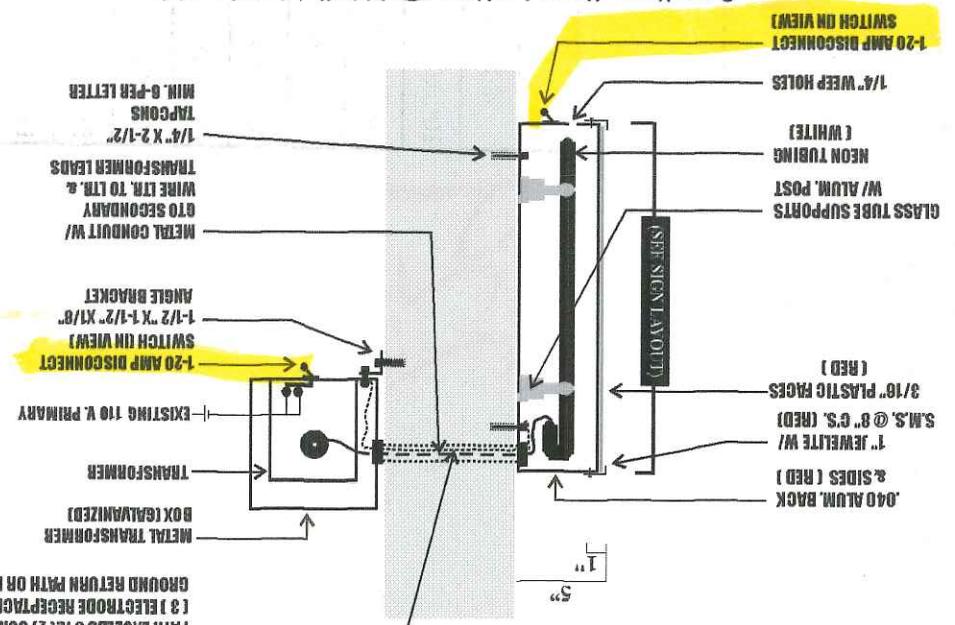
16.6 x 2.58 = 42.8
16.6 x 1.5 = 24.9



Sign Layout, 1/2" = 1'-0"

Signage @ West Elevation, 1/8" = 1'

BONDING JUMPERS (MIN. NO 14 COPPER) REQ'D. IF:
 (1) FLEXIBLE METAL CONDUIT IN GROUND RETURN
 (2) CONDUIT IS NONMETALLIC, AND/OR
 (3) ELECTRODE RECEPTACLE USES GASKETS THAT WILL IMPAIR
 GROUND RETURN PATH OR DIRECT METAL TO METAL CONTACT.



Section thru Letter @ Wall (typical)

NOTE:
 TIME CLOCK OR
 PHOTO CELL REQ'D.

ALL ELECTRICAL COMPONENTS ARE U.L. LISTED
 SIGN GROUNDED ACCORDING TO NEC 250

QTY.	SOURCE	TYPE	AMPS	TOTAL
2	TRANSFORMER (S)	15,000/30	3.75	
			12,000/30	3.00
			9,000/30	2.25
			7,500/30	1.80

(1) - 20 AMP. CIRCUIT BREAKER # (17)
 (1) - 20 AMP. DISCONNECT SWITCH
 MANUFACTURER OF SECONDARY
 ELECTRICAL SOURCE = (FRANGE)

* PRIMARY BY OTHERS
 (AS PER NEC 600-21)

ALL BREAKERS AND TIMING
 DEVICES SHALL BE IDENTIFIED
 AT TIME OF INSTALLATION

ALL ELECTRICAL WIRING AND INSTALLATION
 SHALL COMPLY WITH THE PROVISIONS OF THE
 FLORIDA BUILDING CODE CHAPTERS 42,
 43, 44, AND 45 ARTICLE 600 AND ANY AND ALL
 ARTICLES OF THE CURRENT NATIONAL ELECTRIC
 CODE.

NOTE: UNLESS OTHERWISE SPECIFIED
 ALL STEEL TO BE ASTM A-36
 ALL BOLTS TO BE A-307

ALL WELDING TO BE 1/8" MIN. AND BE DONE UNDER
 THE DIRECT SUPERVISION OF CERTIFIED WELDER.
 PRIMARY WIRING AS PER NEC 600-21
 IN-LINE FUSE REQ'D. AS PER FBC 4505.4
 GROUNDING BONDING OF SIGN AS PER NEC 250
 SERVICE DISCONNECT AS PER NEC 600-2
 ALL ELEC. COMPONENTS U.L. LISTED & APPROVED.

FBC 2001
 146 MPH 47.3 PS.F
 WILLIAM M. MEYERS, P.E.
 STRUCTURAL #18755
 9301 NORTHEAST 6th AVE.
 MIAMI SHORES, FL.

CLIENT: Chicken Kitchen
 LOCATION: 1 5053-A S. Dixie Hwy
 Miami, FL.
 SALES: Jose
 REVISIONS:
 DATE: 07/19/03
 DWG # 03-135
 SHEET 2 of 2



3110 W. 84TH AVE. #2
 HIALEAH, FL. 33018

Ph: 305-822-5995
 Fax: 305-822-5887

Cert. #03E000618

ST 2004-259
~~ST 2004-1824~~ ST

5059-A OFFICE COPY
S. Dixon County

31-2004
229

COUNT OF PERMITS BY SECTION				
SECTION OF INSPECTION REPORT				
SECTION	BY	DATE	BY	DATE
ZONING				
LANDSCAPING				
PUBLIC WORKS				
BUILDING		2/24/04		
UTILITIES				
HANDICAP				
STRUCTURAL		2/24/04		
ELECTRICAL		2/19/04		
PLUMBING				
MISCELLANEOUS				
ENERGY				
ENVIRONMENTAL				

(Remarks)