# CAMPAIGN TREASURER'S REPORT SUMMARY

(1) David Zisman
Name

(2) 14135 Farmer
Address (number and street)
Palmetto Bay, Fl 33158
City, State, Zip Code

☐ **Check here if address has changed**

**OFFICE USE ONLY**

01-08-14 A09:40 FILE

(3) ID Number: _____

(4) Check appropriate box(es):

☒ Candidate Office Sought: Council Dist. 1
☐ Political Committee (PC)
☐ Electioneering Communications Org. (ECO)
☐ Party Executive Committee (PTY)
☐ Independent Expenditure (IE) (also covers an individual making electioneering communications)

☐ **Check here if PC or ECO has disbanded**
☐ **Check here if PTY has disbanded**
☐ **Check here if no other IE or EC reports will be filed**

**(5) Report Identifiers**

Cover Period: From 12 / 1 / 13 To 12 / 31 / 2013 Report Type: 2013 YE

☐ Original ☐ Amendment ☐ Special Election Report

**(6) Contributions This Report**

| | |
|---|---|
| Cash & Checks | $ 200.00 |
| Loans | $ |
| Total Monetary | $ 200.00 |
| In-Kind | $ |

**(7) Expenditures This Report**

| | |
|---|---|
| Monetary Expenditures | $ 0 |
| Transfers to Office Account | $ 0 |
| Total Monetary | $ 0 |

**(8) Other Distributions**
$ 0

**(9) TOTAL Monetary Contributions To Date**
$ 4,725.25

**(10) TOTAL Monetary Expenditures To Date**
$ 2,564.38

**(11) Certification**

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) David Zisman
☐ Individual (only for IE or electioneering comm.) ☒ Treasurer ☐ Deputy Treasurer

X
Signature

(Type name) David Zisman
☐ Candidate ☐ Chairperson (only for PC and PTY)

X
Signature



SEE REVERSE FOR INSTRUCTIONS

# CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

**(1) Name** David Zesman **(2) I.D. Number** _____

**(3) Cover Period** 12 / 1 / 13 through 12 31 / 13 **(4) Page** 1 of 1

| (5) Date / (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type | (8) Contributor Occupation | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|---|---|---|---|---|---|---|---|
| 12 3 / 13 / 1 | Stuart Sutta 8284 SW 96th Miami Fl 33189 | B | CPA | ~~B~~ Che | | | $200 |
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DS-DE 13 (Rev. 08/03) SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES