

**MINUTES**  
**PARK & RECREATION AND COMMUNITY OUTREACH COMMITTEE**  
**SEPTEMBER 8, 2016 – 6:30 PM**  
**VILLAGE HALL MUNICIPAL CENTER – 1<sup>ST</sup> FL CONFERENCE ROOM**

COMMITTEE MEMBERS IN ATTENDANCE:

LIEDE DEVALDIVIELSO  
CHRIS OLSON  
HEIDI FEDER  
BEATRICE HERMANN  
DAVID GREENWELL  
DR. ED FELLER  
BETH ADLER  
OLGA CADAVAL- VILLAGE HUMAN RESOURCE DIRECTOR  
FANNY CARMONA-PARKS AND RECREATION DIRECTOR  
MISSY AROCHA- VILLAGE CLERK, IN AND OUT OF MEETING

ABSENT:

MARGERY GLICKMAN  
COUNCIL MEMBER KARYN CUNNINGHAM  
COUNCIL MEMBER TIM SCHAFFER

1. MEETING CALLED TO ORDER AT 6:44 PM
2. LIEDE DEVALDIVIELSO WAS SELECTED AS CHAIRPERSON.  
BETH ADLER WAS SELECTED AS SECRETARY.
3. PUBLIC COMMENT- NONE
4. APPROVAL OF AUGUST 16, 2016 MINUTES-DAVID & CHRIS SECOND MOTION. THE COMMITTEE APPROVED MINUTES.
5. DISCUSSION OF ITEMS-
  - A. DISCUSSED ORDINANCE# 2016-17., THE MERGING OF THE TWO COMMITTEES.  
THE COMMITTEE REVIEWED THE SCOPE OF SECTION 2-55, PAGE 2 OF DOCUMENT, FOCUSING ON ITEM (b). THERE WAS NO DISCUSSION ON SCOPE.
  - B. PENDING PROJECTS OF COMMITTEE  
COMMUNITY PROJECTS DISCUSSED.
    1. NEWCOMERS -WELCOMING PACKET TO NEW MUNICIPALITY RESIDENTS. INCLUDE BASIC FUNDAMENTAL INFORMATION ABOUT MUNICIPALITY. ONE TO TWO PAGES LONG. CONSIDER FORMAT OF OTHER MUNICIPALITY'S WELCOMING PACKET.  
CONSIDER SENDING THIS INFORMATION TO ALL MUNICIPALITY RESIDENTS ONCE A

- YEAR. NEED TO HAVE ALL COMMITTEE MEMBERS READ PACKETS AND THEN MAKE RECOMMENDATIONS. THE PACKETS NEED TO BE APPROVED BY COUNCIL.
2. 2<sup>ND</sup> QUARTERLY PUBLICATION DISCUSSED. FIRST QUARTERLY SENT WITHIN COMMUNITY PAPER, 2<sup>ND</sup> HAS BEEN TABLED. TALK ABOUT IT BEING SENT AS AN INDEPENDENT, BULK MAILING.

#### PARKS PROJECTS DISCUSSED

1. CPR NON-CERTIFIED, 2 HR. INSTRUCTION PROVIDED BY BAPTIST HOSPITAL AT \$25/PERSON. THE COURSE HAS BEEN POSTPONED FROM SEPT 10<sup>TH</sup> TO 22<sup>ND</sup>. CHRIS IS GOING TO INVESTIGATE OFFERING COURSE THRU PRIVATE CPR FIRM, HE IS FAMILIAR WITH. IT IS BELIEVED COST MIGHT BE A PARTICIPATION RELATED FACTOR. HEIDI RECOMMENDED HAVING LOCAL PEDIATRIC OFFICES PROMOTE COURSE.
2. WEST, OUTSIDE WALL, OF CORAL REEF RACQUETBALL CTS. APPROVED BY COMMITTEE, FOR SPORTS MURAL. BEATRICE MENTIONED HER CONNECTION TO ARTS COMMUNITY," ART SOUTH", AND THEIR ABILITY TO HELP WITH THIS PROJECT. DR. FELLER MENTIONED THAT THE RACQUETBALL -HAND BALL COURTS, WERE NOT THAT WELL USED AND ARE MAINLY USED FOR TENNIS PRACTICE (AFFORDABLE).
3. DR. FELLER ASKED FOR FEEDBACK ABOUT PROPOSED CORAL REEF PARK BASEBALL - BACK TO BACK, HOME PLATE CONFIGURATION. DAVID, WITH A STRONG DIAMOND PLAYING BACKGROUND, APPROVES NEW CONFIGURATION. BETH APPROVES BACK TO BACK PLATE CONFIGURATION ALSO. BUT DOES NOT WANT TO ADD FENCING BEYOND INFIELD FOUL LINE FENCING. SO GREEN SPACE REMAINS AS PARK AND IS NOT TRANSFORMED INTO \_\_\_- SPORTS PLEX.
4. SUNDAY, 4PM, DEERING ESTATE FAMILY RUNS, 3 MONTH TRIAL PERIOD. IT WAS PUBLICIZED, FIRST RUN THIS COMING SUNDAY, SEPT.11<sup>TH</sup>.
5. MIRACLE BASEBALL FIELD GRANT APPLICATION WAS MENTIONED.
6. VETERAN PARK (LOCATED DIRECTLY BEHIND SOUTH MOTORS & CLOSE TO DOG PARK) LIASON REPORT-VETERAN'S PARK GROUNDBREAKING CEREMONY IS MONDAY, SEPTEMBER 26, 5:30 PM. THE GOLD STAR GROUNDBREAKING CEREMONY IS SATURDAY, OCTOBER 15 TH, 4 PM.
7. AGAIN, THE COMMITTEE WOULD LIKE TO BE INFORMED OF AND DISCUSS ALL PENDING PARK RELATED PROJECTS. IT WOULD ALSO LIKE TO BE PROVIDED WITH HARD COPY, COMPUTER GENERATED, ARCHITECTURAL RENDERINGS, LIKE THOSE THAT HAVE BEEN ON EASEL DISPLAY AT THE PARK PUBLIC FORUMS (SIMIALAR TO COMPUTER GENERATED RENDERINGS PROVIDED FOR VETERANS PARK COMMITTEE MEMBERS).
8. SURVEYS, PAST COMMITTEE MEETINGS-

THE PAST PARK COMMITTEE MEETING MINUTES CAN BE ACCESSED ON MUNICIPALITY WEB SITE.

THE COMMUNICATIONS SURVEY FINDINGS HAVE BEEN EMAILED TO ALL COMMITTEE MEMBERS.

THE COMMUNITY OUTRACH COMMITTEE SURVEYED RESIDENTS DURING LARGE COMMUNITY EVENT. THERE WAS DISCUSSION ABOUT METHODS TO RETRIEVE PUBLIC FEEDBACK. FANNY HAS PARK WORKSHOPS FEEDBACK INFO AVAILABLE.

NEXT MEETING:

IT WAS DETERMINED TO MEET ON MONTHLY BASIS.

THURSDAY, OCTOBER 6<sup>Th</sup>, 6:30, AT VILLAGE HALL.