



## NEWS RELEASE

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**FOR IMMEDIATE RELEASE:**

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### **Celebrate America's Birthday at Black Point Park and Marina**

Fireworks Spectacular Show beginning at 9 p.m.

**(MIAMI, June 10, 2013)** – Celebrate the nation's birthday with an all-American day at the park followed by a spectacular fireworks display, Thursday, July 4, 2013, at Black Point Park and Marina, 24775 SW 87<sup>th</sup> Avenue, Cutler Bay. Admission is free.

Enjoy the great outdoors while exploring the park's bikeways, scenic jogging trails, or 1.5 mile long jetty into the Bay where fishing enthusiasts are encouraged to cast from shore. Grab a delicious bite to eat and raise a glass to Old Glory at the dockside restaurant and bar; or bring a blanket or lawn chair and enjoy a family picnic. The day culminates with a spectacular waterfront fireworks show starting at 9 p.m.

Marina boat ramps open at 6 a.m. and the park opens at sunrise. Parking will be limited so there will be no overflow parking available for boat trailers. The marina Channel will be CLOSED from 8:30 p.m. to 9:30 p.m. in preparation of the fireworks and vehicles will NOT be allowed to enter or exit the park during the fireworks show.

The Independence Day Celebration and Fireworks Show is made possible by Miami-Dade Parks, Parks Foundation of Miami-Dade, Village of Palmetto Bay, Town of Cutler Bay, Miami-Dade County District 8 Commissioner Lynda Bell, Publix Super Market Charities, Old Cutler Towne Center, Black Point Ocean Grill, HealthSouth Rehabilitation Hospital of Miami, Weiss Serota Helfman, Southland Mall, Sunstate Bank, Mercedes Benz of Cutler Bay, Cutler Bay Business Association, Black Point Yacht & Sailing Club and Redland Farms, Inc.

**WHAT:** Independence Day Celebration and Fireworks Show

**WHEN:** Thursday, July 4<sup>th</sup>, 2013  
Fireworks begin at 9:00 p.m.  
Boat ramps open at 6 a.m., Park opens at sunrise

**WHERE:** Black Point Park and Marina, 24775 SW 87<sup>th</sup> Avenue, Cutler Bay  
305-258-4092

**ADMISSION:** FREE

**MIAMI-DADE PARKS, RECREATION AND OPEN SPACES DEPARTMENT**  
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